

A Plea for Urgent Action on Iraq

15 August 2014



A Plea for Urgent Action on Iraq
to all World leaders and Member States
of the United Nations by the
Master of the Dominican Order
(Order of Preachers),
Fr Bruno Cadoré OP

Excellencies,

None of us can feel untouched by what is happening in Iraq at the moment. What we see happening there is screaming out for solidarity and a coordinated response to stop the extreme violation of human rights against defenceless minority groups who are deprived of their basic human dignity. This is violating International Humanitarian Law and is a crime against humanity. Our own brothers and sisters are among these people who continuously keep us informed of their terrifying plight. The perpetrators are posing a serious threat not only to all the people of Iraq and of all its neighbouring countries but to all of us, as they represent a mind-set and approach to life that, if successful, will attract many more adherents who can imperil any state. While the conflict appears to be about religion, in fact it has nothing to do with religion as God is a God of life and not of death.

We are blessed to have a forum such as the United Nations where commitment exists to build a harmonious and peaceful world. However, many people in fragile situations have become cynical of its operation when their cries for help and protection fall on deaf ears. This current crisis can be an opportunity to break out of a mentality focused only on "our own national interests" to one focused on ensuring the preservation of life and human dignity of every single human being regardless of race, ethnic origin, religion, or any other identity.

We commend the efforts of those countries that are responding to the security and humanitarian needs of the fleeing people of Iraq. However, this is still not enough to ensure their survival. When a state does not have the capacity to control brutal levels of violence that the world agrees needs to be stopped (as is the case now in Iraq), then the international communi-



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ty has an obligation to intervene to remove the capacity of the perpetrators of that violence.

In the light of this, we call upon you and all the Member States of the United Nations

- to be seized of this crisis in Iraq today and to ensure the immediate deployment of specialist military units from as many countries as possible that have the necessary capacity to stop the ethnic and sectarian cleansing taking place, to ensure the safe return of the refugees to their homes and to bring the perpetrators to justice.
- to stop the provision of any arms to the perpetrators and to sanction those who continue to provide arms to them.
- to respond immediately to defuse the humanitarian crisis currently escalating.
- to protect the persecuted members of minority groups and, according to International Humanitarian Law, to grant them asylum without delay.
- to put in place immediately conditions for dialogue and peace talks that include all sectors of the society.

We hope and pray that you and your governments will answer to this urgent call.

Fr Bruno Cadoré OP
Master of the Dominican Order
(Order of Preachers)

[Issued by M. D. - Enquiries to: Fr Mike Deeb OP,](#)
[Permanent Delegate of the Dominican Order](#)
[to the United Nations](#)

OP MOMENT TRIVIA

By Mrs. Lynn Simpkins, O.P.

Who was the famous Dominican who wrote the *Correctorium*, the text used for the Gutenberg Bible which was the first printed book?

- a. St. Thomas Aquinas
- b. St. Albert the Great
- c. Hugh of St. Cher
- d. Blessed Humbert de Romans

See page 10 for answer.

From the Provincial Promoter's Desk

Fr. Bede Shipps, O.P.

Dear Brothers and Sisters,

Thanks for the prayers which a number of you have promised in my first few weeks of serving as Promoter. Those weeks included the really inspiring gathering of Lay Dominicans of the Province of Saint Martin de Porres, held in Dallas from the 7th to the 9th of August. Numerous Dominican Laity spoke of the prayer, study, and communal life they share, and of an amazing variety of ministries to share the Good News. They gave clear and joyful witness to the work of the Holy Spirit among us. In addition, Fr. Don Goergen, Sr. Ann Willits, Sr. Margaret Ormond, and Fr. Rui Lopes reflected well on different aspects of the vision and spirit of the Dominican Family. Our group celebrated Eucharist and Office together, enjoyed one another's company, and I think, gave a good witness to the staff and patrons of the Marriott where we stayed. Our own Marianne Jablonski worked devotedly (and was a trooper) in selling various Dominican pins, crosses, etc., for which the demand was overwhelming. Much of the session can be boiled down to the four pillars of community, study, prayer, and apostolate. All have to be there to constitute a genuine Dominican life. In our chapters we need to reinforce each other in keeping all those pillars in our individual lives and our life together. The Church looks to us to be evangelizers, and asks us to keep increasing our capacity to speak for Christ in today's world. Our study and prayer are meant to equip us to convey the truth accurately and intelligently, and in a way that helps point out the love and call of God for every human being. Our formation, both initial and ongoing, is meant to form us as sharers in

Continued on page 8

Te Deum



Left to right: Mrs. Judy Oreskovich, O.P., Mr. Andrew McNabb, O.P., Fr. Sola Adewole, O.P., Ms. Sheila Priola, O.P., and Ms. Michelle Porter, O.P.

promises in the chapel of the Community of the Resurrection in Otisfield, Maine, during the celebration of Sunday Mass. Afterwards, the newly promised posed for photos with Fr. Sola, family members and each other. The reception afterwards, held in the Community dining room and living room, allowed for lively conversations and good fellowship.

On August 10, the **Resurrection Chapter** of Lay Dominicans, St. Joseph Province, celebrated as Mr. Andrew McNabb, O.P., made his temporary promise. Mrs. Judy Oreskovich, O.P., Michelle Porter, O.P., and Sheila Priola, O.P., made their final promises as Lay Dominicans in front of Fr. Sola Adewole, O.P. chapter president Sr. Rosalie, and 22 fellow Dominicans and friends. The four final promised, made their



Left to right: Mrs. Judy Oreskovich, O.P., Mr. Andrew McNabb, O.P., Ms. Sheila Priola, O.P., and Ms. Michelle Porter, O.P.



Left to right: Mrs. Cosette Heimann, O.P., Rev. Joseph Vivieros, and Mr. Donald Furlong, O.P.

The Feast of St. Dominic was celebrated appropriately at St. Dominic's parish in Swansea, Mass., on Saint Dominic's Feast Day, August 8th. **St. Rose of Lima Chapter** observed the feast with a Mass and profession. The chapter's spiritual advisor, also a Lay Dominican, Rev. Joseph Vivieros, was the celebrant of this joyous occasion. Mr. Donald Furlong, O.P. made his Temporary Promises to Mrs. Cosette Heimann, O.P., in place of the Master of the Order. After Mass, an Anointing of the Sick was offered, followed by veneration of a relic of Saint Dominic. An evening of social celebration included a buffet dinner, enjoyed by parish members, along with the chapter.

2014 Annual Dominican Retreat

The Lay Fraternities of St. Dominic, Province of St. Joseph, held their annual retreat August 8 to 10 at the St. Francis Retreat House, Easton, Penn. During this grace-filled time, the Rites of Reception, Temporary Promises and Final Promises were celebrated.

The following were received into the Order, with the accompanying Blessing of the Small Scapular:

Mrs. Cristina Trinidad *Mary Magdalene*
Expectation of the Blessed Mother Chapter,
President: Mr. John Tucker, O.P.

Mrs. Angely Gilman *Martin de Porres*
Most Holy Rosary Chapter,

President: Mr. Ray
Proulx, O.P.



Left to right: Mrs. Cristina Trinidad, O.P., Mr. John Tucker, O.P., Rev. Richard Jastrzebski, O.P., Mrs. Irene Gifford, O.P., and Mrs. Angely Gilman, O.P.



Left to right: Mrs. Margaret Hreha, O.P., Mr. Aramis Velazquez, O.P. and Mrs. Guillermina Velazquez, O.P.

The following made their Temporary Promises (3 years), which included the Kiss of Peace and the Giving of the Symbol of Profession (Bibles)

Mrs. Guillermina Velazquez, O.P. *Veronica*
Mr. Aramis Velazquez, O.P. *Mariano*
Sacred Heart Chapter,

President: Mrs.
Margaret Hre-
ha, O.P.



Left to right Back Row: Mr. Ken Burns, O.P., Mrs. Nancy DeGuiseppe, O.P., Mrs. Charlotte McIlhaney, O.P., and Ms. Gloria Kelly, O.P.
Left to right Front Row: Mr. Aramis Velazquez, O.P., Mrs. Cristina Trinidad, O.P., Mrs. Guillermina Velazquez, O.P., and Mrs. Angely Gilman, O.P.

The following made their Final Profession of Promise (Life), with the accompanying Blessing and Clothing of the Large Scapular:

Mrs. Charlotte McIlhaney, O.P. *Margaret Mary*
Mrs. Nancy DeGuiseppe, O.P. *Zdislava*
Ms. Gloria Kelly, O.P. *Lucy*
Mr. Ken Burns, O.P. *Thomas Aquinas*
St. Louis de Montfort Chapter,

Interview with the New International Promoter General of the Laity: Rui Carlos Antunes e Almeida Lopes, O.P.

By: Mrs. Faith Flaherty, O.P., Editor, *eLumen* on August 3, 2014

<http://www.3op.org/newsletter.php>

Welcome to the Dominican Laity. Were you familiar with the laity before you were assigned to the position of International Promoter?

Yes, I was the promoter of the laity, in my province.

What do you think of the Laity?

I think of them as my brothers and sisters, with the same vocation I have—preaching. They are uniquely situated to preach. Not only can the laity go where friars cannot, their style is different. The laity reaches more and different people, than the friars and sisters.

Now that you've been the International Promoter for ten months, what have you seen as needs, for the laity?

The laity is very diverse. Some have defined apostolates, some not so much. Some are growing. Some lack communication with the Dominican family. I hope to promote unity among all the Dominican Laity. Also, unity with the other members of the Dominican family needs to be addressed.

Where were you born?

I was born in 1960, in Zimbabwe, Africa.

When did you become a Dominican?

1980

Why did you choose the Dominicans?

I always loved the Dominicans, since they ministered in my home parish. Since I desired to become a priest, being a Dominican priest was my dream.



Have you any last words for the Dominican Laity?

I'd like the Dominican laity to join with our family in celebration of our Jubilee, marking the issuing of the Bulls promulgated by Pope Honorius III, eight centuries ago, confirming the foundation of the Order, in 1216 and 1217. We will celebrate from November 7, 2015 (Feast of All Saints of the Order), to January 21, 2017 (the date of the Bull *Gratiarum omnium largitori* of Pope Honorius III). Different celebrations will commemorate our Dominican feast days. The lay chapters may wish to make their own celebrations. Let us all join in the jubilee prayer.

*God, Father of mercy,
who called your servant Dominic de Guzman
to set out in faith as an
itinerant pilgrim and a preacher of grace,
as we prepare to celebrate
the Jubilee of the Order
we ask you to pour again into us
the Spirit of the Risen Christ,
that we might faithfully and joyfully proclaim
the Gospel of peace,
through the same Jesus Christ our Lord.
Amen.*

Contact information:

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General Website: www.op.org

An update from a Dominican sister in Iraq about the situation in the north of the country ...

August 23rd 2014

Dear all,

We continue to share our daily struggle with you, hoping that our cry will reach the world. We are like the blind man of Jericho (Mark 10: 46-52), who had nothing to express himself, but his voice, asking Jesus for mercy. Although some people ignored his voice, others listened, and helped him. We count on people, who will listen!

We entered the third week of displacement. Things are moving very slowly in terms of providing shelter, food, and necessities for the people. There are still people living in the streets. There are still no organized camps outside of schools that are used as refugee centres. An unfinished, three story building has also been used as a refugee centre. For privacy reasons, families have made rooms using UN-HCR plastic sheets in these unfinished buildings. These places look like stables. We all wonder, is there any end in sight? We appreciate all efforts that have been made to provide aid to the displaced people. However, please note, that providing food and shelter is not the only essential thing we need. Our case is much bigger. We are speaking about two minorities (Christian and Yezedians), who lost their land, their homes, their belongings, their jobs, their money, some have been separated from their families and loved ones, and all are persecuted because of their religion.

Our church leaders are doing their best to solve the issue. They have been meeting with political leaders, with the President of Iraq and Kurdistan, but initiatives and actions of these political leaders are really slow and modest. Actually, all political meetings have led to nothing. Until now, there has been no decision made about the current situation of the displaced minorities. For this reason, trust in the political leaders has diminished, if it exists, at all. People cannot tolerate it anymore. It is too heavy of a burden. Yesterday, a young man expressed that he would rather die than live without dignity. People feel that their dignity has been stripped from them. We are being persecuted be-

cause of our religion. None of us ever thought we would live in refugee camps because of that.

It is hard to believe that this is happening in the 21st century. We wonder what is exactly happening. Is it another plan or agreement to subdivide Iraq? If this is true, by whom and why? Why are the events of dividing the Middle East, that happened in 1916, being repeated now? At that time it was a political issue and innocent people paid for it. It is apparent that there are sinfully, cunning people dividing Iraq, now. In 1916, we lost seven of our sisters, many Christians died, and more were scattered. Is it just circumstance we face this division again, or is it deliberate?

However, the struggle is not only in the camps, with the displaced people. What has happened in our Christian towns that have been evacuated is even worse. The IS forced out of their homes those who did not leave their towns up to the night of August 6th. Yesterday, seventy-two people were driven out of Karakosh. However, not all of them arrived; those who arrived last night were in miserable condition. They had to cross Al-Khazi river (a tributary to the Great Zab) on foot because the bridge had been destroyed. There are still quite few on the side of the riverbank. We do not know

when they will make it to Erbil. It depends on the situation and negotiations between the Peshmerga and the IS. There are some people who went to fetch the elderly and the unable to walk. One of our sisters went to bring her parents, and told her story. Another woman, said that she was separated from her husband and children, and she knows nothing about them; they are probably among the others who are on the other bank, or they might be among the hostages taken by the IS. Also, a three-year old daughter was taken from her mother's lap, and she also knows nothing about her. We do not know why the IS are



sending people out of Karakosh, but we have been hearing from those who just arrived, that IS are bringing barrels into Karakosh and the contents are unknown.

In addition, we know of four Christian families who are stuck in Sinjar for over three weeks; they are probably running out of food and water. If they do not get help, they will die there. At the present, there is no contact with them, and there is no way to negotiate with the IS.

As for our community, we know that our convent in Tel Kaif is being used as an IS headquarter. Also, we know that they had entered our convent in Karakosh. Those that recently arrived have stated that all the holy pictures, icons, and statues are being destroyed. Crosses have been taken off the top of churches and they have been replaced with the IS flags. That is not only in Karakosh and Tel Kaif. In Baqofa, one of our sisters heard the situation was calm, so she went back with few people, to get her medicine. She found the convent had been searched; everything was open and strewn across the rooms. The minute they entered the convent, three bombs hit the town. They left immediately.



Apart from what is happening to the Christians, yesterday, Friday the 22nd, a Shiite suicide bomber and gunmen attacked Sunni mosque of Abou Mussab in village under Iraqi government control in Diyala province leaving 68 dead. It is heartbreaking to hear about people get killed while praying. In terms of Media and news release, this massacre overshadowed what is happening to the Christians in Nineveh Plain. We are afraid that our struggle will become only our own affairs, and it will not have impact on the world anymore.

At last, we have to say that people are losing their patience. They miss everything in their hometowns: churches, church bells, streets, and neighborhood. It is heartbreaking for them to hear that their homes have been robbed. Although they love their towns, most people are now thinking of leaving the country so they can live in dignity and

have future for their children. It is heard to have hope in Iraq, or to trust the leadership.

Please, keep us in your prayers.

P.S. Please share the letter with other people. Let the world hear the cry of the poor and the innocent.

The above article was contributed by the Most Reverend Ernest B. Boland, O.P., Bishop Emeritus of Multan

Bishop Ernest B. Boland was born in Providence, R.I. He entered the Dominican order in 1949 and was ordained on June 9, 1955, He served as a high school teacher in Columbus, Ohio, before volunteering in 1957 for the Pakistan mission. In January 1966, he was appointed administrator of the Diocese of Multan, and ordained a bishop on May 17, 1966. He resigned for the see of Multan in 1984. He has resided at St. Thomas Aquinas Priory at Providence College since 1995.



Many people have contacted the Order asking how they might send help to the people of Iraq who are suffering so much in these days. Help can be sent through the Province of France which will ensure that it is used to help communities still in Iraq as well as Iraqi families who are already refugees elsewhere. Contributions should be identified as 'For Iraq' and can be sent to the following bank account:

PROVINCE DOMINICAINE DE FRANCE
DOMICILIATION:
HSBC FR AGENCE CENTRALE
IBAN: FR 76 3005 6001 4801 4854 2857 016
Code B.I.C.: CCFRFRPP

- See more at: <http://www.op.org/en/content/help-iraq-0#sthash.IqkJIVL0.dpuf>

ALSO: The USCCB is using Catholic Relief Services <http://crs.org/donate/> and use the "Emergency Funds" option.

Contemplare Corner

Monthly Musings for Spiritual Edification

By Mr. Harold Koenig, O.P.
St. Thomas Aquinas Chapter
Charlottesville, VA

Ornery Time II

Oh, flowers are as common here, Miss Fairfax, as people are in London.
-- Oscar Wilde,
The Importance of Being Earnest

But even the hairs of your head are all numbered.
-- Matthew 10:30

Words which mean "ordinary" so readily shift to a derogatory meaning. Hence my title. Hence Wilde's devastating cut in the first epigraph. "Ordinary," "common," "mean," "vulgar" -- they all start out conveying something like "popular" or "usual" and end up suggesting something like "vile."

And consider this. In the *Summa Theologiae*, I, q.50, a 4, c.o. Thomas Aquinas writes, "If, therefore, the angels be not composed of matter and form, as was said above (Article 2), it follows that it is impossible for two angels to be of one species; ..." Each angel is the only one of its kind! There's nothing vulgar or mean about them.

Yet our Lady is Queen of Angels. As a woman, she is one of many, distinguished by non-essentials. But in the order of Grace she is higher than all angels, and distinguished from us, "by a singular grace and privilege..." And her Son, our Lord, is higher still.

And why? For us, "... in order that what had been lost in the first Adam would be gloriously restored in the Second Adam." While dividing things into species and genera is indispensable for thought and action, still even "the common man," no, even the least hair on the head of the common man is uniquely precious. As, to Him, are you.

De Profundis

One of the nice traditions in the Dominican Family is our regular prayers for our dead. Please have a Mass celebrated for all the deceased members of the Dominican Laity in the Province of St. Joseph, U.S.A., and in particular for our sister below. I also ask everyone to pray one Rosary for all our deceased members:

Name: Ms. Louise D. Sauer, O.P.

Religious Name: Sr. Cecilianna of the Holy Souls

Chapter: Corpus Christi Pro #213

Location: Brooklyn, N.Y.

Final Promise: December 12, 1993

Date of Death: July 19, 2014

Please remember our sister, Louise, who died in Christ with the hope of rising with Him.

Send the names and dates of members who have died to your Regional Editor, so that they can be included in our continued prayers for the dead.

From the Provincial Promoter's Desk

Continued from page 2

the vision and mission of St. Dominic, so that by the power of the Spirit we may take part in renewing the face of the earth. By our Dominican vocation we are an organization for prayer, fellowship, and mutual support, but we are called also to the further dimension of evangelizing--giving to others the fruits of our contemplation. Our Queen and patroness Mary, our loving Father Dominic, our older brothers and sisters Thomas, Catherine, Rose, Martin, and so many others—all of them give us example to live by and the powerful help of their loving prayers. May God bless all of us for a holy life together, one heart and one spirit in the Lord, and work through us to help preach the Gospel to every creature.

Your brother in Saint Dominic,
Fr. Bede



The Lay Fraternities of St. Dominic ANNUAL RETREAT IN THE POCONOS

November 21 to 23, 2014

Villa of Our Lady Retreat House 245 Meadowside Road, Mount Pocono, PA 18344

Retreat Master: Father Bill Garrott O.P., STB

Mass – Prayer – Conferences – Eucharistic Adoration – Advancements –
Beautiful Grounds – Good Food – Handicap Accessible – Central Air - Elevator

The Retreat Arrival/Registration Time: Friday, 4:30 pm – 5:00 pm Dinner 6:00 pm

ALL ARE INVITED – LAY DOMINICANS AND FRIENDS

PLEASE PRINT INFORMATION BELOW AND RETURN WITH \$50.00 DEPOSIT BY AUGUST 21, 2014:

Make checks payable to: Miss Maria Soellner, O.P.

SEND TO: MISS MARIA SOELLNER, O.P....158-29 75TH AVENUE, FRESH MEADOWS, NY 11366

PLEASE CIRCLE TYPE OF ROOM DESIRED – ALL ROOMS HAVE PRIVATE BATHS

RESIDENCE: INCLUDES REGISTRATION, HOUSING AND MEALS

FULL WEEKEND RESIDENCE:	DOUBLE OCCUPANCY	\$170.00/ PERSON
	SINGLE OCCUPANCY	\$195.00/ PERSON

ROOMING WITH: _____

COMMUTERS: FULL WEEKEND FEE: \$140.00 JUST INCLUDES REGISTRATION AND MEALS

TOTAL PAYMENT DUE: September 21, 2014



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ADDRESS: _____

PHONE NUMBER: _____ CHAPTER NAME: _____

Are You Being Advanced: NO ___ YES ___ IF YES (Please Check): Received ___ Temporary ___ Final ___

CHECK ENCLOSED \$ _____

FOR INFORMATION CALL: MRS ALEXANDRA ORVIETO, O.P. 570-676-3499
 MISS MARIA SOELLNER, O.P. 718-591-0730

Links of Interest

Interesting Lay Dominican Chapter:

http://www.nonnisite.com/Home_Page.php

Vincent McNabb Society:

<http://www.vincentmcnabb.org/links.html>

The Dominican Rosary:

<http://acta-sanctorum.blogspot.co.uk/2010/06/dominican-rosary.html>

Where to send funds to help the Christians in Iraq

<http://www.op.org/en/content/help-iraq-0>



Interested in Eucharistic Adoration, but too busy to attend? Here's a link to Eucharistic Adoration, online:

<http://therealpresence.org/visit.htm>

OP MOMENT Trivia

Answer to OP Moments Trivia is "C"

St. Hugh of St. Cher, 1195-1263 was a well-known Dominican friar, in the thirteenth century. His intellectual prowess as a professor gained him the notoriety to become the first Dominican to become a Cardinal. It is for his work on scriptures that he is most known, which is why it was his contribution to our Bible that was spread throughout Europe via the Gutenberg press.



For more on St. Hugh of St. Cher: <http://www.crisismagazine.com/2013/the-linchpin-of-high-scholasticism-hugh-of-st-cher>

EXTRA, EXTRA, Read All About IT!!!!

Please send Notices of Advancements, Obituaries, and Events of interest to Lay Dominicans, to your Regional Editors (see below).

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